MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARAM DEVI MEMORIAL ACADEMY
2	AFFILIATION NO. (IF APPLICABLE)	2130650
3	SCHOOL CODE (IF APPLICABLE)	70754
4	COMPLETE ADDRESS WITH PIN CODE	S-1, BARRA-8, KANPUR-208027
5	PRINCIPAL NAME & QUALIFICATION:	PRIYANKA SAIGAL, M.A., B.ED.
6	SCHOOL EMAIL ID	kdma0512@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7860023211

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>VIEW</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>VIEW</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>VIEW</u>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>VIEW</u>
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	VIEW
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>VIEW</u>
7	BSA PERMANENT RECOGNITION LETTER	<u>VIEW</u>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>VIEW</u>
2	ANNUAL ACADEMIC CALANDER.	<u>VIEW</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>VIEW</u>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	97	96	98.97	Anshika Nagpal 97%
2.	2022	92	92	100	Shashwat P. Singh 98.7%
3.	2023	89	89	100	Kishan Singh 97%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	151	151	100	Subhanshu Sahu 97.8%
2.	2022	130	125	96.15	Pragya Shukla 95.8%
3.	2023	108	108	100	Satwik Soni 96.8%

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	59
	PGT	23
	TGT	10
	PRT	21
	P.ED.	05
3	TEACHERS SECTION RATIO	1.5
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9837.9079084
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR	Physics Lab- 56.9x26.6 Chemistry Lab- 45.4x35 Biology Lab - 39.3x28.1 Maths Lab- 23.45x23.3 Computer Science Lab-39.3x19.10

4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18
7	NO. OF WASHROOM FOR FEMALE STAFF	04
8	NO. OF LIFTS	01
9	HOSTEL FACILITY FOR BOYS FROM CLASS VI ONWARDS	YES
10	LINK OF YOUTUBE VIDEO, INSTAGRAM & FACEBOOK OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	VIEW